

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

The regular meeting of the Conemaugh Township Area School Board of Directors was held on Tuesday, October 17, 2023 at 7:04 p.m. in the board room with Mrs. Troxell presiding.

Roll call was taken by Lisa Stevens.

MEMBERS PRESENT: Patricia Bailey, Melanie Byer, Rocco Mantini, Deanna Maurer,
Susan Saylor-Stahl, Earl Sleek, II, Michelle Stumpf, Christine Troxell8
MEMBERS ABSENT: Jeffrey Alesantrino (arr. 7:15 p.m.) 1
Quorum present

Others Present: Nicole Dull, Stacy Dabbs, James Foster, Samantha Rosa, Jane Jugan, Brandon Studer,
David Budash, Ashley Kopp, Bethany Spengler, Kate Turner, Lisa Stevens

Mrs. Troxell led those present in the flag salute.

Ashley Kopp attended the meeting to thank Dr. Rocco Mantini for speaking to her students about dental hygiene and careers in the dental hygiene field. She also reviewed the recent field trips/activities of her class.

There being no objections or corrections stated, Mrs. Troxell declared the following previously circulated items approved as submitted:

1. Minutes of the regular school board meeting held September 19, 2023
2. General Fund Revenue/Expenditure Report as of September 30, 2023
3. Tax Collection Report as of September 30, 2023
4. Activity Fund Report for September

MOTION by Mrs. Stumpf, seconded by Mrs. Byer, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed.

Recorded vote: All Directors present voted in the affirmative.

Mr. Alesantrino arrived at 7:15 p.m., making total members present—9.

MOTION by Dr. Mantini, seconded by Mrs. Stumpf, to accept the report and recommendations of the Committee of the Whole meeting held October, 9, 2023 as follows:

COMMITTEE OF THE WHOLE	OCTOBER 9, 2023
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The Committee of the Whole meeting of the Conemaugh Township Area School Board of Directors was held on Monday, October 9, 2023 at 7:02 p.m. in the board room with Mrs. Troxell presiding.

Members Present: Jeffrey Alesantrino, Patricia Bailey, Rocco Mantini, Deanna Maurer, Earl Sleek, II,
Michelle Stumpf, Christine Troxell

Others Present: Nicole Dull, Stacy Dabbs, James Foster, Jarod Feathers, Samantha Rosa, Jane Jugan,
Brandon Studer, Adam Thomas, David Budash, Meribeth DeBarto, Kelly Digon,
Lisa Stevens

The following items are presented for your review and consideration:

1. Student Education

A. Informational Item – Discipline Reports were included with the agenda.

2. School Activities

A. Recommend approval of the following Field Trip/Competition Requests:

1. Permission for Kara Duplin/Kellie Hankinson to accompany students (50) to a College and Technical Fair at the Somerset County Technology Center on Thursday, November 2, 2023 at a cost of \$238/travel (budgeted).
2. Permission for Kimberly Garman to accompany MDS students (7) to Dollar General on October 18, 2023 and Vale Wood Farms on October 19, 2023 for community-based instruction experiences at a cost of \$650: \$150/admission; \$400/travel; \$100/substitute nurse (budgeted).
3. Permission for Catherine Kasun/Mari Grace Lingenfelter to accompany students (4) to the Annual Rotary Interact Conference at Greensburg Country Club on Thursday, October 12, 2023 at a cost of \$456: \$200/travel; \$256/substitutes (budgeted).
4. Permission for Catherine Kasun/Mari Grace Lingenfelter to accompany Rotary Interact Club members (30) to complete a clean-up project along Route 403 and on the school campus on Tuesday, October 17, 2023 at a cost of \$64/substitutes (budgeted).
5. Permission for Catherine Kasun/Mari Grace Lingenfelter to accompany Rotary Interact Club members (30) to Laurel View Village to decorate for Christmas/Winter events on Friday, November 10, 2023 at no cost to the district.
6. Permission for Catherine Kasun to accompany the Jazz Band (20) to Laurel View Village to perform one evening during the week of December 18, 2023 at no cost to the district.
7. Permission for Catherine Kasun/Mari Grace Lingenfelter to accompany Rotary Interact Club members (20) to Davidsville Community Church for Tribe Time meal sponsorship/activity planning on Monday, January 8, 2024 at no cost to the district.
8. Permission for Catherine Kasun to accompany Concert Band members (20) to Davidsville Community Church for Tribe Time meal sponsorship/activity planning on Monday, February 5, 2024 at no cost to the district.
9. Permission for Ashley Kopp or her substitute to accompany Life Skills students (10) on the following community-based instruction experiences:

Women’s Help Center	November 21, 2023	No Cost
Go Moore Store	January 9, 2024	No Cost
Market Basket/Arby’s	January 16, 2024	No Cost
Giant Eagle/Perkins	February 13, 2024	No Cost
Humane Society of Cambria County	April 16, 2024	No Cost
10. Permission for Ashley Kopp’s substitute/Kimberly Garman to accompany Life Skills/MDS students (17) to go sled riding on the High School grounds on Wednesday, January 24, 2024 at no cost to the district.
11. Permission for Kelly Kramer/Jakeb Rising and students (20) to participate in the AMC Math Competition at C. T. on Wednesday, November 8, 2023 at a cost of \$298/registration (budgeted).

Committee of the Whole continued—

12. Permission for Jeffrey Marteeny/Jakeb Rising to accompany students (10) to a Robotics Competition at United School District on Monday, April 15, 2024 at a cost of \$291: \$35/travel; \$256/substitutes (budgeted).
13. Permission for Clayton Nanassy to accompany chemistry students (13) to Saint Francis University for STEAM Day on Tuesday, November 21, 2023 at a cost of \$713: \$210/registration; \$375/travel; \$128/substitute (budgeted).
14. Permission for Kate Turner to accompany the Elementary Reading Team (12) to a Competition at Bellwood-Antis High School on Tuesday, November 14, 2023 at a cost of \$489: \$75/registration; \$350/travel; \$64/substitute (budgeted).

B. Informational Item – Elementary and Secondary Newsletters were included with the agenda.

3. Human Development

A. Recommend approval of the following Conference Requests:

1. Permission for Stacy Dabbs/Jodi Forgas/Matthew Phillippi to attend Secondary Literacy Network meetings at I. U. 8/Ebensburg & Altoona on 10/10/23, 11/14/23; 1/16/24, and 3/19/24 at a cost of \$1,586: \$442/travel; \$120/meals; \$1,024/substitutes (budgeted).
2. Permission for Kara Duplin/Kellie Hankinson/Erin Stroz to attend the Career Ready PA Re-boot Camp at I. U. 08/Altoona on Monday, November 6, 2023 at a cost of \$60/travel (budgeted).
3. Permission for Jeffrey Marteeny/Jakeb Rising to attend Robotics Training at United School District on Friday, October 20, 2023 at a cost of \$128/substitutes (budgeted).
4. Permission for Scott Smith to attend NASRO Basic School Resource Officer training in Mechanicsburg on October 23-27, 2023 (Monday-Friday) at a cost of \$1,308: \$500/registration; \$200/travel; \$483/lodging; \$125/meals (budgeted).

B. Recommend approval of a change in Salary Schedule Placement in accordance with Article VIII, Section 6, of the Professional Agreement as follows: Catherine Kasun/Bachelor's + 20.

C. Recommend approval of the following individuals as Before and After School Tutors at the hourly rate as outlined in Article VIII, Section 7, of the Professional Agreement: Andrew Byer, Rebecca Conn, Meribeth DeBarto, Emily Del Signore, Kelly Digon, Ellen Doyle, Tracy Durica, Alexa Fetterman, Heather Ladika, Kelly McCall, Janelle Mowery, Jakeb Rising, Michele Roman, Christine Shroyer, Amy Stone, and Elyse Uhlig (District Funds).

D. Recommend approval of the request from Abigail Updyke for a leave of absence beginning approximately February 26, 2024 and continuing through approximately May 3, 2024 in accordance with the terms of the Professional Agreement.

E. Recommend approval to add Linda Pauley to the Substitute Secretarial and Cafeteria Lists, pending receipt of clearances.

Committee of the Whole continued—

- F. Recommend approval of additional Substitute Teachers submitted by The Learning Lamp/Ignite Education Solutions for the 2023-2024 school year: Patricia Allbaugh (Emergency); Marion Banta (Emergency); Kavay Barron (Grades 4-8); Lori Beck (Elementary/Reading Specialist); Addison Carbaugh (Grades PK-4); Morgan Chappell (Emergency); Emma Evans (Emergency); Heather McCormick (Emergency Nurse); Dalton Meyers (Emergency); Kerri Moyer (Emergency/Supplemental Health Asst.); Alyssa Ott (Grades PK-4); Lindsey Pullin (Grades PK-4); Julia Shima (Grades PK-4); Tammy Stonecypher (Emergency); Kendall Swick (Emergency); Angel Theys (Grades PK-4); Ellen Toth (Emergency Nurse); Rebekah Walter (Mid-Level Math/Grades K-6); Katie Wolfhope (Emergency); Janice Yursky (Grades K-6).
- G. Recommend appointment of the following bona fide volunteer coaches with compensation to be as listed for the 2023-2024 school year (pending receipt of clearances):

Steven J. Risch	Head Junior High Girls' Basketball	\$2,652 (credit for prior C.T. experience)
Andrew W. Moser	Assistant Junior High Girls' Basketball	\$2,060

- H. Recommend approval of the following additional volunteers for the 2023-2024 school year:

Brittany Bartlebaugh	Elementary School
Margaretta Borodach	Elementary School
Sheena Hollingshead	Elementary School
Jensen Korber	Music Department
Michelle Mock	Elementary School
Stephen Parker	Junior High Baseball
Ashley Pollino	Elementary School/High School Field Trips
Chelsea Ryan	Elementary School
Miranda Shetler	Elementary School/High School Field Trips
Erin Stroz	Elementary School
Theresa Tedjeske-Boboige	Elementary School
Zachary Teeter	Elementary School
Michelle Wozniak	Elementary School

4. Support Services

- A. Recommend approval for the Superintendent to sign a Letter of Intent with Somerset County Technology Center to provide clinical experience (job shadowing) for students from the Somerset County School of Practical Nursing.
- B. Recommend permission to enter into a contract with Alicia Miske to transport her child to and from school at the minimum rate of \$25 per day retroactive to August 24, 2023, and continuing for the remainder of the 2023-2024 school year.
- C. Recommend permission to enter into a contract with Jennifer Cook to transport her child to and from school at the minimum rate of \$25 per day retroactive to August 24, 2023, and continuing for the remainder of the 2023-2024 school year.

5. District or Business Planning

- A. Recommend approval of revised Policy 530/Overtime.

Committee of the Whole continued—

6. Buildings & Grounds

- A. Recommend acceptance of the proposal from LTM Paving, Inc., to provide asphalt paving services for four new parking stalls near the Business Office at a cost of \$9,916.
- B. Recommend permission to contract with Frankie’s Hauling & Excavating to provide the following services as needed during the 2023-2024 school year:

Snow plow with truck and snow plow	\$85 per hour
Snow plow with loader and 12-foot push box	\$120 per hour
Salt parking lots at both buildings	\$160 per lot

- C. Recommend approval of the following Use of Facilities Requests:

- 1. Grade 4 Boys’ Basketball-East Hills League/Practice
High School Gym
October 1, 2023 through December 20, 2023 (times to vary depending on availability)
Frederick Mainhart
- 2. Grades 3-4 Girls’ Basketball
High School Cafeteria
Tuesdays, October 10, 2023 through January 1, 2024 (6:00 p.m. to 8:00 p.m.)
Jarod Feathers
- 3. Girl Scouts of Western PA/Service Unit Leaders Meeting
Elementary School Room 126
Mondays, October 2023 through May 2024 (6:00 p.m. to 8:30 p.m.)
Rebecca Parker
- 4. Girl Scouts of Western Pennsylvania/Troop Meetings
Elementary School Room 126
Tuesdays, October 2023 through May 2024 (6:00 p.m. to 8:00 p.m.)
Rebecca Parker
- 5. Girl Scouts of Western Pennsylvania/Troop 26107 Meetings
Elementary School Library
Second & Fourth Thursdays, October 2023 through May 2024 (6:00 p.m. to 8:00 p.m.)
Rebecca Parker/Bonnie Stanko
- 6. Conemaugh Township Youth Football & Cheering/End of Season Picnic
High School Student Parking Lot/Front Field
Saturday, October 28, 2023 (12:00 p.m. to 3:00 p.m.)
Tabitha Studer
- 7. PIAA Southern Somerset County Basketball Officials/Chapter Meetings
High School Gym/Tech Ed Classroom
12/17/23; 1/7/24; 1/14/24; 2/4/24 (7:00 p.m. to 8:30 p.m.)
Rodney Jarvis

Committee of the Whole continued—

8. Child Evangelism Fellowship
Elementary School Multipurpose Room/Library
Mondays, January through April, 2024 (3:45 p.m. to 5:15 p.m.)
Trish Nancarvis
9. Elementary P. T. A./Someone Special Dance
Elementary School Gym/Multipurpose Room/Hallways
Thursday, February 8, 2024 (1:00 p.m. to 10:00 p.m.)
Allison Endler
10. Dancer's Haven/Dress Rehearsals & Dance Recital
High School Auditorium/Band & Chorus Classrooms
Dress Rehearsals – Wednesday & Thursday, May 15-16, 2024 (4:00 p.m. to 10:00 p.m.)
Performance – Saturday, May 18, 2024 (3:00 p.m. to 10:00 p.m.)
Auditorium Rental Fee: Rehearsals \$20.00 per hour; Performance \$23.00 per hour
Use of Facilities Fee: \$30.00 per hour; Classroom Rental Fee: Waived
Sharon Wissinger

7. Budget & Finance

- A. Recommend acknowledgment of receipt of the following changes in Occupation Valuation Classification:
Sandra J. Brahney – Housewife; Gail Brink – Retired; Scott W. Fleming – Retired; David E. Lehman – Retired; Deron J. Lintz – Retired; Kenneth D. Miller, Jr. – Retired; Donald J. Wyandt, Sr. – Retired.

8. Other Items

- A. Recommend permission for Bethany Spengler to conduct General Happiness student surveys (Grades 9-12) for her “The Evolution of Education” Master’s Degree Research Project.
- B. Mrs. Troxell noted that the Student Council did a very nice job with the Homecoming activities.
- C. Mr. Thomas reported that the Golf Team had captured the District V Championship, with Alex Boring and Sam Sharbaugh earning the individual championships.

An executive session was held from 7:23 p.m. to 8:30 p.m. to discuss personnel matters.

The meeting adjourned at 8:30 p.m.

Recorded vote: All Directors present voted in the affirmative.

MOTION by Mrs. Saylor-Stahl, seconded by Mrs. Byer, to approve the following items:

1. Permission for Meribeth DeBarto/Mikayla Hagerty/Chelsea Mazzaresse/Eva McDannell/Megan Miller/ Janelle Mowery/Michele Roman to attend “Text Dependent Analysis 2023” at I. U. 8/Duncansville on November 3, November 29, and December 6, 2023 at a cost of \$3,598: \$700/registration; \$210/meals; \$2,688/substitutes (budgeted).
2. Permission for Clayton Nanassy to attend “Mentors: A Coaching Model” at I. U. 8/Altoona on Monday, October 23, 2023 at a cost of \$191: \$63/travel; \$128/substitute (budgeted).

3. Permission for Wonda Piskuric/Christine Shroyer/Kate Turner to attend “Tier 3 Enhanced Core Reading Instruction Intensive Lessons” at I. U. 08/Altoona on November 13-14, 2023 (Monday-Tuesday) at a cost of \$1,125: \$297/travel; \$60/meals; \$768/substitutes (budgeted).
4. Appointment of Jonathon Waltermire as a bona fide volunteer Assistant Junior High Boys’ Basketball Coach with compensation of \$2,060 for the 2023-2024 school year
5. Permission for Frances Brown to serve as a volunteer for the Elementary School during the 2023-2024 school year.
6. Letter of Agreement for Community Employment Services with Goodwill Southern Alleghenies, Inc., to provide services for students with disabilities for the period from September 1, 2023 to September 1, 2024, with costs to be as outlined in the agreement.
7. Acknowledgement of receipt of the following change in Occupation Valuation Classification: Dorothy A. Stevens – Retired.
8. Grade 4 Boys’ Basketball-East Hills League/Practice
Elementary School Gym
Wednesdays & Fridays, October 20, 2023 through December 20, 2023 (6:00 p.m. to 7:30 p.m.)
Frederick Mainhart
9. Conemaugh Township Football Boosters/Junior High End-of-Year Pizza Party
High School Cafeteria/Auditorium
Thursday, November 2, 2023 (5:00 p.m. to 7:30 p.m.)
Wayne Adams
10. SADD Club/Volleyball Marathon
High School Gym/Gym Lobby/Concession Stand
Thursday, November 16, 2023 (7:00 a.m. to 9:00 p.m.)
Diane Feathers

Recorded vote: All Directors present voted in the affirmative.

MOTION by Dr. Mantini, seconded by Mr. Sleek, to approve the debt service payment of \$613,301.26 (2019 Bond Series) to The Bank of New York Mellon.

Recorded vote: All Directors present voted in the affirmative.

MOTION by Mrs. Bailey, seconded by Dr. Mantini, to approve the discipline of Student No. 25110 as agreed.

Recorded vote: All Directors present voted in the affirmative.

Financial Report – A Newsletter, Cash Balance/Investment Report, and Capital Reserve Account Report were included with the agenda.

It was discussed and decided that the Financial Planning Workshop originally scheduled for October 30, 2023, be changed to November 6, 2023 at 7:00 p.m. because of the playoff games being held that same evening.

Superintendent’s Report – Mrs. Dull reviewed her list of recent meetings/activities. She and Mrs. Jugan also spoke about PASA testing.

Greater Johnstown CTC Report – Dr. Mantini noted that the Reenergizing Open House would be held on October 24, 2023.

Conemaugh Township Area School District
October 17, 2023

Dr. Mantini expressed thanks to the Rotary Interact Club for cleaning up along Route 403 in Davidsville.

An executive session was held from 7:47 p.m. to 9:45 p.m. to discuss personnel matters.

There being no further business, Mrs. Troxell declared the meeting adjourned at 9:45 p.m.

Respectfully submitted,

Earl E. Sleek, II, Secretary