

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS

AUGUST 19, 2025

- A. Call to Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
1. Brett Stahl – GESA Project Update
- E. Approval of Previously Circulated Reports
1. Minutes of the regular school board meeting held July 15, 2025
2. General Fund Revenue/Expenditure Report as of July 31, 2025 (attached)
3. Tax Collection Report as of July 31, 2025 (attached)
4. Activity Fund Report for July (attached)
- F. Motion by _____, seconded by _____, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)
- VOTE:**
- G. Correspondence
- H. Motion by _____, seconded by _____, to accept the report and recommendations of the Committee of the Whole meeting held August 11, 2025. (attached)
- VOTE:**
- I. Motion by _____, seconded by _____, to approve the following requests:
1. Permission for Ashley Kopp to accompany Life Skills students (up to 15) on the following budgeted community-based instruction experiences:
- | | | |
|---|----------|---------------------------------|
| Dollar General/Shopping Skills | 08/25/25 | No Cost |
| Go Moore Store/Job Skills | 09/09/25 | No Cost |
| Giant Eagle/Shopping for Café | 09/23/25 | No Cost |
| SEADS Garden Center/Fall Activity | 10/07/25 | \$75/registration; \$140/travel |
| HRS Salon & Pappy's Pizza/Career Info. | 10/21/25 | \$100/meals |
| St. Francis Sharing & Caring/Job Skills | 11/04/25 | No Cost |
| Elementary School Cafeteria/Job Skills | 11/18/25 | No Cost |

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

2. Additional Substitute Teachers submitted by Ignite Education Solutions for the 2025-2026 school year: Morgan Dugan (Grades K-6); Michael Gordon (Emergency); Janet Jeschonek (Emergency); Sandra Ott (Emergency); Gratian Yatsevitch (Emergency).
3. Permission to add Marylou Murray to the Substitute Cafeteria List for the 2025-2026 school year, pending receipt of required documentation.
4. Permission for the following individuals to serve as volunteers during the 2025-2026 school year:

Sara Baker	Elementary School
Nicole Croyle	Elementary School
Mary Louise Donitzen	Elementary School
Adelyn Dull	Music Department/Life Skills Classroom
Sheena Hollingshead	Elementary School
Jennifer Lishka	Elementary School
Scott Lohr	Junior High Football
Michelle Mock	Music Department
Stephen Parker	Baseball
Jakob Petree	Music Department
Joel Rush	Football
Douglas Sodano	Music Department/Cheerleading
Scott Summits	Football
Cassandra Thomas	Elementary School
Angela Turley	Elementary School/Music Department/H. S. Field Trips

5. Little Lady Indians Soccer Club
Elementary School Soccer Fields
Mondays & Wednesdays, September and October 2025 (3:30 p.m. to 5:00 p.m.)
Eva McDannell
6. Grades 1-2 Boys' Basketball
Elementary School Gym/Multipurpose Room
One day per week, September and October 2025 (6:00 p.m. to 7:30 p.m.)
Jaclyn Stevanus
7. Acknowledgment of receipt of changes in Occupation Valuation Classification as follows: Cindy L. Barr – Retired; Diane C. Dena – Retired; Randy Sargent – Retired.

VOTE:

- J. Motion by _____, seconded by _____, that in accordance with the “Articles of Agreement” for the term of July 1, 2022 to June 30, 2025, the listing of teachers’ salaries be adopted for the 2025-2026 school year. (attached)

VOTE:

- K. Motion by _____, seconded by _____, to approve the request from Jeffrey and Elise Alesantrino for an underground utilities easement and to authorize the appropriate Board Officers to sign the easement on behalf of the School District.

VOTE:

- L. Motion by _____, seconded by _____, to appoint _____ as a Health/Physical Education Teacher beginning as soon as available at a salary to be prorated based on a total annual salary of \$_____ (Step _____, _____ Degree) for the 2025-2026 school year, pending the terms of a successor collective bargaining agreement, and pending receipt of appropriate documentation.

VOTE:

- M. Financial Report (Cash Balance/Investment Report, Capital Reserve Account Report, and Self-Funding Analysis for June attached)
- N. Superintendent's Report
- O. Greater Johnstown CTC Report
- P. Informational Items
- Q. Other Items
- R. Executive Session