

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS

DECEMBER 6, 2022

- A. Call to Order
- B. Roll Call
- C. Guests and Sunshine Act Public Comment Period
- D. Motion by _____, seconded by _____, to approve payment of all general fund bills and payroll and athletic bills as listed. (attached)

VOTE:

- E. Motion by _____, seconded by _____, to authorize payment of additional necessary general fund, athletic, cafeteria, and capital projects bills received before the January Board meeting.

VOTE:

- F. Correspondence
- G. Motion by _____, seconded by _____, to approve the following requests:
 - 1. Permission for Jennifer Custer/Ashley Kopp to accompany the Speech Team (20) to Westmont Hilltop High School for a competition on Friday, February 10, 2023 at a cost of \$628: \$300/travel; \$200/meals; \$128/substitutes (budgeted).
 - 2. Permission for Jennifer Custer/Ashley Kopp to accompany the Speech Team (20) to Saint Francis University for the regional competition on March 13-14, 2023 (Monday-Tuesday) at a cost of \$1,737: \$825/travel; \$400/meals; \$512/substitutes (budgeted).
 - 3. Permission for Jennifer Custer/Kelly Kramer to accompany gifted/social studies students (20) to Beth Sholom Synagogue for a cultural experience on Friday, December 16, 2022 at no cost to the district.
 - 4. Permission for Ashley Kopp to accompany Life Skills students (10) on the following budgeted community-based instruction experiences:

Elementary School/Gift Wrapping	December 15, 2022	No Cost
Dollar General	December 19, 2022	No Cost
Market Basket & Pappy's Pizza	January 5, 2023	\$175/travel
Moore's Mini Mart	January 19, 2023	\$265/travel
 - 5. Permission for Ashley Kopp/Kimberly Reynolds to accompany Life Skills/MDS students (18) to The Galleria for roller skating on Tuesday, January 10, 2023 at a cost of \$365/travel (budgeted).
 - 6. Permission for Ashley Kopp/Kimberly Reynolds to accompany Life Skills/MDS students (14) to go sled riding on the hill behind the High School on Tuesday, January 24, 2023 at no cost to the district.

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

7. Permission for Wonda Piskuric to accompany learning support students (6) to the Laurel View Village for a community-based instruction experience on Thursday, February 9, 2023 at a cost of \$225/travel (budgeted).
8. Permission for Kimberly Reynolds to accompany MDS students (7) to Dollar Tree/Five Below/Main Moon or Eat'n Park for a community-based instruction experience on Thursday, December 15, 2022 at a cost of \$300: \$200/travel; \$100/substitute nurse (budgeted).
9. Permission for Emily Del Signore/Kelly McCall/Amber Roxby/Christine Shroyer/Amy Stone/Alan Tresnick to attend "The Science of Reading: Phonology & Phonemic Awareness" at I. U. 8/Duncansville on Wednesday, December 14, 2022 at a cost of \$1,113: \$150/registration; \$275/travel; \$48/meals; \$640/substitutes (budgeted).
10. Permission for Clayton Nanassy to attend the I. U. 8 STEM Network at Martin-Baker, Lockheed-Martin, and Central Cambria to observe STEM in the workplace and at an educational institution on Thursday, December 15, 2022 at a cost of \$128/substitute (budgeted).
11. Request from Kara Duplin for a leave of absence beginning approximately March 13, 2023 and continuing through approximately May 8, 2023 in accordance with the terms of the Professional Agreement.
12. Acceptance of the retirement/resignation of Renee M. Branas as the Administrative Assistant to the Business Manager effective January 6, 2023.
13. Appointment of Kellie Hankinson as a bona fide volunteer Post Prom Coordinator with compensation of \$773 for the 2022-2023 school year.
14. Additional Substitute Teachers submitted by The Learning Lamp/Ignite Education Solutions for the 2022-2023 school year: Hanna Corle (Grades PK-4/Special Ed.); Kierisa Hockensmith (Social Studies); Karalee Jackson (Emergency); Jessica King (Grades PK-4); Autumn McHenry (Emergency & Emergency Nurse); Alyssa Ott (Grades PK-4); Rebecca Parslow (Emergency); Carlee Riegel (Biology); Tiera Smith (Grades PK-4/Special Ed.); Kaitlyn Stevens (Grades PK-4).
15. Acknowledgment of receipt of changes in Occupation Valuation Classification as follows: Kevin Hershberger – Retired; Michael C. Horner – Retired; Sandra Horner – Retired; John T. Lawhead – Retired; Thomas A. Telenko – Retired; Jack Yourich – Retired.
16. Permission for the following individuals to serve as volunteers for the 2022-2023 school year:

Everett Churchey	Elementary Wrestling
Joshua McDannell	Varsity Wrestling
William Rouser, Jr.	Rifle Team
Brian Spory	Rifle Team
Debra Stephen	Elementary School

VOTE:

H. Motion by _____, seconded by _____, to approve the following requests for use of school facilities:

1. Speech Team/Invitational Meets
High School Cafeteria & Classrooms
Tuesday, January 10, 2023 (3:00 p.m. to 9:00 p.m.) [Snow Make-up – January 17]
Wednesday, January 25, 2023 (3:00 p.m. to 9:00 p.m.) [Snow Make-up – January 27]
Jennifer Custer

2. PTA/Parent-Student Paint Night “Cookies and Canvas”
Elementary School Multipurpose Room/Cafeteria
Thursday, February 16, 2023 (5:00 p.m. to 9:00 p.m.)
Jessica Claycomb

3. Dancer’s Haven/Dress Rehearsals & Dance Recital
High School Auditorium/Band & Chorus Classrooms
Dress Rehearsals – Monday & Tuesday, May 15-16, 2023 (4:00 p.m. to 10:00 p.m.)
Performance – Saturday, May 20, 2023 (3:30 p.m. to 10:00 p.m.)
Auditorium Rental Fee: Rehearsals \$20.00 per hour; Performance \$23.00 per hour
Use of Facilities Fee: \$30.00 per hour; Classroom Rental Fee: Waived
Sharon Wissinger

VOTE:

- I. Motion by _____, seconded by _____, to approve meeting dates for 2023 and to advertise those dates. (Calendar attached)

VOTE:

- J. Motion by _____, seconded by _____, to adopt the Resolution indicating the District will not increase the tax rate above the index established by the Department of Education. (attached)

VOTE:

- K. Motion by _____, seconded by _____, to enter into a 48-month Lease Agreement with Xerox to provide a color copier for the High School at a cost of \$211.14 per month, which includes unlimited copies and all supplies except paper (State Contract #072790200 Pricing).

VOTE:

- L. Motion by _____, seconded by _____, to employ Edward J. Slonka, Jr., as a part-time employee for the Building and Grounds Department at a rate of \$27.81 per hour.

VOTE:

- M. Motion by _____, seconded by _____, to appoint _____ as a Custodian at a rate of \$_____ per hour, with prorated benefits to be as outlined in the Buildings and Grounds Employees’ Handbook.

VOTE:

- N. Financial Report (Newsletter, Cash Balance/Investment Report, Capital Reserve Account Report, Mawyer Scholarship Fund Report, and Self-Funding Analysis for October attached)

- O. Superintendent’s Report

- P. Informational Items

1. Elementary Newsletter (attached)
2. Discipline Reports (attached)

Q. Other Items

R. Executive Session