

**CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT**  
**Davidsville, Pennsylvania**

**AGENDA & SUGGESTED MOTIONS**

**MONDAY, JUNE 23, 2025**

- A. Call To Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
  - 1. Brett Stahl – Update on GESA Project
- E. Approval of Previously Circulated Reports
  - 1. Minutes of the regular school board meeting held May 22, 2025
  - 2. General Fund Revenue/Expenditure Report as of May 31, 2025 (attached)
  - 3. Tax Collection Report as of May 31, 2025 (attached)
  - 4. Activity Fund Report for May (attached)
- F. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)

**VOTE:**
- G. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve payment of the facility improvement project bill as listed. (attached)

**VOTE:**
- H. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve payment of any legal outstanding bills which may be received before June 30, 2025, attributable to the current budget.

**VOTE:**
- I. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to authorize that the 2024-2025 budget remain open for budgetary transfers and for any adjustments due to the annual audit.

**VOTE:**
- J. Correspondence
  - 1. Thank-you notes – BizWorld (to be distributed)

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

- K. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to accept the report and recommendations of the Committee of the Whole meeting held June 9, 2025. (attached)

**VOTE:**

- L. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following requests:

1. Change in the employment status of Marion Ott from Kitchen Helper (3 hours) to Kitchen Helper (4 hours) at the High School at a rate of \$11.46 per hour for the 2025-2026 school year.
2. Appointment of Paul Baer, Jr., as a bona fide volunteer Head Varsity Girls' Basketball Coach with compensation of \$4,178 for the 2025-2026 school year. (credit for prior C.T. experience)
3. Agreements with the Alternative Community Resource Program, Inc., for the 2025-2026 school year as follows: Center for Achievement School; Mental Health Therapy; Adolescent Partial Hospitalization Program. (attached)
4. Permission for the following individuals to serve as volunteers during the 2025-2026 school year:

Allison Endler	Elementary School
Heather Hillegass	Cheerleading
Rebecca Kuzar	Elementary School
Jordan Lease	Track/Weight Training
Kadiya Lingenfelter	Music Department
Bryan Purdy	Golf/Music/H. S. Field Trips/Basketball/Track
Abigail Sarver	Cheerleading/Elementary School
Heidi Sarver	Cheerleading/Elementary School
Scott Smith	High School Field Trips
Valerie Smith	High School Field Trips/Cheerleading
Molly Stultz	Elementary School
Amanda Tresnick	Elementary School
Paul Tresnick	Elementary School/Elementary Wrestling

5. C. T. Football Boosters/Meetings  
High School Classroom  
June 24, 2025 through August 2025 (6:00 p.m. to 8:00 p.m.—dates to be scheduled with Mr. Feathers)  
Rebecca Conn
6. C. T. Cheer Boosters/Meetings  
Elementary School Classroom  
July 1, 2025 through June 30, 2026 (6:00 p.m. to 8:30 p.m.—dates to be scheduled with Mrs. Rosa)  
Kristi Purdy

**VOTE:**

- M. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Memorandums of Understanding between the Conemaugh Township Police Department and the Conemaugh Township Area School District for the Elementary School and the Middle/High School. (copy of Middle/High School MOU attached)

**VOTE:**

- N. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Kimberly Rensko as the Deputy Tax Collector for Benson Borough in accordance with Act 48 of 2015.

**VOTE:**

- O. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adopt the Final General Fund Budget for the Conemaugh Township Area School District for 2025-2026, with revenues of \$16,707,294 and expenditures of \$17,839,933 (any end of year shortfall will be covered by the General Fund).

**1000 INSTRUCTION**

1100 Regular Programs	\$7,018,411	
1200 Special Programs	2,256,148	
1300 Vocational Education	896,685	
1400 Other Instructional Programs	48,470	
1500 Non-Public	---	\$10,219,714

**2000 SUPPORT SERVICES**

2100 Pupil Personnel	\$ 769,744	
2200 Instructional Staff	459,829	
2300 Administration	1,279,471	
2400 Pupil Health	248,591	
2500 Business	444,729	
2600 Operation/Maintenance of Plant	1,408,066	
2700 Student Transportation	1,022,560	
2800 Central	175,000	
2900 Other	---	\$ 5,807,990

**3000 OPERATION OF NON-INSTR. SERVICES**

3200 Student Activities	\$ 692,336	
3300 Community Services	---	\$ 692,336

**4000 FACILITIES ACQUISITION, CONSTRUCTION AND IMPROVEMENT SERVICES**

4600 Building & Land Improvements		\$ ---
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**5000 OTHER FINANCING USES**

5100 Debt Service	\$1,119,893	
5900 Budgetary Reserve	---	\$ 1,119,893

**VOTE:**

- P. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adopt the 2025-2026 supporting tax structure and the resolution (attached) for the assessment, levy and collection of taxes:

Real Estate Tax	31.76 Mills (was 30.05 last year)
Per Capita Tax, Act 679	\$5.00
Per Capita Tax, Act 511	\$5.00
Earned Income Tax, Act 511	1% (Shared)
Real Estate Transfer Tax	1% (Shared)
Local Services Tax	\$5.00
Occupation Tax	25% of County Valuation

**VOTE:**

- Q. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to adopt the 2025 Homestead and Farmstead Exclusion Resolution. (attached)

**VOTE:**

- R. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve insurance renewals with CM Regent Insurance Company for the 2025-2026 school year at a total cost of \$129,832 (5% increase—Comparison attached), including coverage as follows:

Property	\$ 80,564
School Leaders Legal	\$ 7,728
Internet Liability	\$ 10,166
Workers Compensation	\$ 31,374

**VOTE:**

- S. Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the Easement Agreement with Jessica Garlesky pertaining to the placement of a fence (6' high and approximately 160' in length) located approximately ten feet onto the High School property. (attached)

**VOTE:**

- T. Financial Report (Newsletter, Revenue/Expense Overviews, Cash Balance/Investment Summary, and Capital Reserve Account Summary attached)

- U. Superintendent's Report

- V. Greater Johnstown CTC Report

- W. Discussion Item – Policy 707/Use of School Facilities (Policy and 707-AR-1 attached)

- X. Informational Items

1. The Superintendent has accepted the resignations of James Szala as Assistant Rifle Team Coach effective June 10, 2025 and Anthony Dean-Neil as Head Varsity Boys' Track Coach effective July 1, 2025.
2. Special Education News (attached)

- Y. Other Items

- Z. Executive Session