

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS

MARCH 18, 2025

- A. Call to Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
- E. Approval of Previously Circulated Reports
 - 1. Minutes of the regular school board meeting held February 18, 2025
 - 2. General Fund Revenue/Expenditure Report as of February 28, 2025 (attached)
 - 3. Tax Collection Report as of February 28, 2025 (attached)
 - 4. Activity Fund Report for February (attached)
- F. Motion by _____, seconded by _____, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)

VOTE:

- G. Motion by _____, seconded by _____, to approve payment of the facility improvement project bill as listed.

VOTE:

- H. Correspondence
 - 1. Letter from Junior Achievement (attached)
- I. Motion by _____, seconded by _____, to accept the report and recommendations of the Committee of the Whole meeting held March 10, 2025. (attached)

VOTE:

- J. Motion by _____, seconded by _____, to approve the following requests:
 - 1. Permission for Angela Callihan/Kimberly Garman to accompany MDS students (20) to Windber Stadium for an Easter Egg Hunt on Thursday, April 10, 2025 at a cost of \$535: \$435/travel; \$100/nurse (budgeted).

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

2. Permission for Becky Lough/Kelly McCall/Amy Stone to accompany kindergarten students (57) on a field trip to the Pasquerilla Performing Arts Center and the Heritage Discovery Center Children's Museum on Thursday, April 10, 2025 at a cost of \$200/nurse (budgeted—remainder of costs paid by PTA).
3. Permission for Frederick Mainhart to accompany students (20-25 per trip) to Somerset for the Courthouse Tour on April 2, 9, and 16, 2025 at a cost of \$480/substitutes (budgeted—Bar Association covers travel costs).
4. Permission for Bethany Spengler/Dana Kissel to accompany the Art Club (14) to the Carnegie Museum of Art/Pittsburgh on Thursday, May 15, 2025 at a cost of \$320/substitutes (budgeted—remainder of costs paid by Art Club).
5. Permission to enter into an Alternative Education For Disruptive Youth Program Agreement with Ignite Education Solutions for two seats located at the Greater Johnstown CTC at a cost not to exceed \$14,244.02 per seat for the 2025-2026 school year. (Was \$13,561.50 per seat last year.)
6. Permission for the following individuals to serve as volunteers during the 2024-2025 school year:

Brian Byer	Post Prom
Melanie Byer	Post Prom

VOTE:

- K. Motion by _____, seconded by _____, to approve the Cooperative Educational Program between Conemaugh Township Area School District and Shade Central-City School District contingent upon contractually agreed upon terms and conditions.

VOTE:

- L. Motion by _____, seconded by _____, to approve the request from Employee No. 730126 for intermittent leave under the Family and Medical Leave Act beginning March 1, 2025 and continuing until approximately March 1, 2026, pending receipt of required documentation.

VOTE:

- M. Motion by _____, seconded by _____, to approve/disapprove the Appalachia I. U. 8 General Fund Budget for 2025-2026 as presented. (attached for Board members only)

VOTE:

- N. Ballot Distribution and Voting – I. U. 8 Board of Directors (copy of ballot attached)
- O. Financial Report (Newsletter, Cash Balance/Investment Report, Capital Reserve Account Report, & Self-Funding Analysis for February attached)
- P. Superintendent's Report
- Q. Greater Johnstown CTC Report

R. Informational Items

1. Elementary School Discipline Report (attached)

S. Other Items

T. Executive Session