

CONEMAUGH TOWNSHIP AREA SCHOOL DISTRICT
Davidsville, Pennsylvania

AGENDA & SUGGESTED MOTIONS

SEPTEMBER 16, 2025

- A. Call To Order
- B. Roll Call
- C. Flag Salute/Moment of Silence
- D. Guests and Sunshine Act Public Comment Period (Each participant's statement shall be limited to three (3) minutes; public comment session shall be limited to not more than thirty (30) minutes.)
- E. Approval of Previously Circulated Reports
1. Minutes of the regular school board meeting held August 19, 2025
 2. General Fund Revenue/Expenditure Report as of August 31, 2025 (attached)
 3. Tax Collection Report as of August 31, 2025 (attached)
 4. Activity Fund Report for August (attached)
- F. Motion by _____, seconded by _____, to approve payment of all general fund bills and payrolls, athletic bills, and cafeteria bills as listed. (attached)
- VOTE:**
- G. Motion by _____, seconded by _____, to approve payment of the facility improvement project bill as listed. (attached)
- VOTE:**
- H. Correspondence
1. Thank-you notes from Ashlyn Fetterman & Kieran Kane (attached)
 2. Letter from PDE Bureau of Food and Nutrition (attached)
- I. Motion by _____, seconded by _____, to accept the report and recommendations of the Committee of the Whole meeting held September 8, 2025. (attached)
- VOTE:**
- J. Motion by _____, seconded by _____, to approve the following requests:
1. Permission to enter into a cooperative sports agreement with Shade-Central City School District for Varsity Girls' Soccer beginning with the 2026-2027 school year. (Note: Participants would be required to pay the C. T. activity fee.)
 2. Permission for Kara Duplin to accompany students (2) to the Youth Force Summit at the Blair County Convention Center on Wednesday, October 15, 2025 at no cost to the district.

Note: By resolution adopted June 21, 2016, the full text of which is set forth in the minutes of the meeting of June 21, 2016, a unanimous affirmative vote without objection on any question requiring a recorded vote showing how each Director voted shall be deemed to be an affirmative vote by each Director as if he/she had responded affirmatively to the calling of his/her individual name and shall be recorded as such.

3. Permission for Ashley Kopp to accompany Life Skills students (10) to the UPJ Education Department on selected Thursdays during October and November 2025 to participate in the Bridge program at a cost of \$1,625: \$1,365/travel; \$260/meals (budgeted).
4. Permission for Mari Grace Lingenfelter to accompany choir members (14) to Shanksville-Stonycreek High School for District 6 Chorus Auditions on Sunday, October 19, 2025 at a cost of \$360: \$140/registration; \$220/travel (budgeted).
5. Permission for Bethany Spengler to accompany the Art Club (9) to Career Rehabilitation Building Services/Hooversville on Thursday, October 9, 2025 to paint a mural at no cost to the district.
6. Permission for Kelly Digon/Renee Dryer to attend Enhanced Core Reading Instruction Vocabulary & Comprehension Training at I. U. 8/Duncansville on Wednesday, October 8, 2025 at a cost of \$458: \$118/travel; \$20/meals; \$320/substitutes (covered by SPEL Grant).
7. Permission for Jeanette Swiokla to attend Text Dependent Analysis at I. U. 8/Duncansville on September 30 & October 20, 2025 at a cost of \$435: \$75/registration; \$20/travel; \$20/meals; \$320/substitutes (budgeted).
8. Permission to change the employment status of Susan LaLima (Elementary) and Marylou Murray (High School) from Substitutes to Kitchen Helpers at a rate of \$11.12 per hour for three (3) hours per day effective September 17, 2025, with fringe benefits as outlined in the Cafeteria Employees' Handbook.
9. Appointment of the following bona fide volunteer athletic personnel with compensation as listed for the 2025-2026 school year, pending receipt of required documentation:

Kathryn Kerr	Assistant Varsity Girls' Basketball Coach	\$2,781
Nathan Lehman	Assistant Rifle Team Coach	\$1,545

10. Additional Substitute Teacher submitted by Ignite Education Solutions for the 2025-2026 school year: Hannah McKnight (English 7-12).
11. Agreement with Ignite Education Solutions to provide a School Psychologist for a maximum of 60 hours (pay rate of \$50 per hour), with the total cost not to exceed \$4,026 for the 2025-2026 school year.
12. Permission for the following individuals to serve as volunteers during the 2025-2026 school year:

Mitchell Cable	Elementary School/Elementary Wrestling
Deanna Maurer	High School Field Trips
Krista Shaffer	Elementary School
Christine Troxell	Music Department
Drew Volocko	Elementary School
Lindsey Volocko	Elementary School

13. Girl Scout Troop 22068/Meetings
Elementary School Library/STEAM Room
Selected Thursdays, September 25, 2025 through May 21, 2025 (6:00 p.m. to 7:30 p.m.)
Nicole Croyle
14. C. T. Volleyball/Grades 4-7 Girls' Volleyball Clinic
High School Gym
Saturdays, October 2025 (9:00 a.m. to 12:00 p.m.)
Robin Holsopple

15. C. T. Soccer Boosters/Junior High Banquet
High School Cafeteria
Monday, October 20, 2025 (6:00 p.m. to 8:00 p.m.)
Amy McIntosh
16. Reaching Educational Achievements with Clinical Mental Health/Parent Workshops
Elementary School Cafeteria/Classroom
October 21, 2025; December 11, 2025; April 8, 2026 (5:00 p.m. to 8:00 p.m.)
Alexis Christofes
17. Travel Basketball Tryouts
High School Gym
Sunday, October 26, 2025 (1:00 p.m. to 5:00 p.m.)
Paul Baer
18. Acknowledgment of receipt of changes in Occupation Valuation Classification as follows: Brady Rouser – Totally Disabled; Larry Stahl - Retired.

VOTE:

- K. Motion by _____, seconded by _____, to approve the Schoolwide Title I School Plan for the Elementary School. (attached)

VOTE:

- L. Motion by _____, seconded by _____, to abolish the existing bylaws and establish a new framework for the Conemaugh Township Area School District Foundation.

VOTE:

- M. Motion by _____, seconded by _____, to direct the Board Secretary to cast votes for election of the following candidates for PSBA offices as listed:

Holly Arnold	President-Elect
Matt Vannoy	Vice President
Julie Preston	Central Zone Representative
Kathy K. Swope	PSBA Insurance Trustee (term ending December 31, 2028)
Roberta M. Marcus	PSBA Insurance Trustee (term ending December 31, 2028)

VOTE:

- N. Motion by _____, seconded by _____, to authorize the Superintendent to continue talks with Luke Breeze regarding his request to rent the High School Auditorium.

VOTE:

- O. Motion by _____, seconded by _____, to approve an electric contract with Chrislynn Energy for a 24-month term beginning January 1, 2026 at a rate of \$_____/kwh. (currently \$_____/kwh)

VOTE:

P. Financial Report (Cash Balance/Investment Report, Capital Reserve Account Report, and Self-Funding Analysis for July attached)

Q. Superintendent's Report

R. Greater Johnstown CTC Report

S. Discussion Item – Flat Rate Occupation Tax (see attached information)

T. Informational Items

U. Other Items

V. Executive Session